


**REAL PROPERTY STATUS REPORT SF-429
ATTACHMENT A (COVER PAGE)**

1. Federal Agency and Organizational Element to Which Report is Submitted: Administration for Children and Families		2. Federal Grant: 08CH011225		2a. Other Identifying Number(s) by Federal Agency(ies):	
3. Recipient Organization (name and complete address including zip code): Campbell, County of					
Address Line 1 500 S GILLETTE AVE			Address Line 2		
Address Line 3			City GILLETTE	State WY	Zip Code 82716
4a. DUNS Number: 071413140		4b. EIN: 1836000103A2		5. Recipient Account or Identifying Number:	
6. Contact Person for this Report:					
First Name: Jana		Middle Initial: E		Last Name: Webb	
Phone: (307) 682-2392			Phone Extension:		
Email: Jana.Webb@campbellcountywy.gov					
Fax:					
7. Report End Date (MM/DD/YYYY): 08/31/2022					
8. Real Property Status Report - Attachments: [check the applicable block(s)]:					
<input checked="" type="checkbox"/> Attachment A (General Reporting) attached					
<input checked="" type="checkbox"/> Attachment A (No Real Property) OHS ONLY					
Attachment B (Request to Acquire, Improve or Furnish) attached					
Attachment C (Disposition Request) attached					
9. Comments (attach additional sheets if necessary):					
10. Certification: I certify to the best of my knowledge and belief that all information presented in this report is true, correct and complete and constitutes a material representation of fact upon which the Federal government may rely.					
11a. First Name: Jana			11c. Telephone (area code, number, extension) :		
11a. Middle Initial:			11d. Email Address: Jana.Webb@campbellcountywy.gov		
11a. Last Name: Webb			11e. Date Report Submitted (MM/DD/YYYY): 11/18/2022		
11a. Title of Authorized Certifying Official: Financial Services Manager			12. Agency use only.		
11b. Signature of Authorized Certifying Official: 					

Due 10/31/22
Submitted 11/18/22

REAL PROPERTY STATUS REPORT SF-429 ATTACHMENT A

Federal Grant or Other Identifying Number Assigned by Federal Agency (#2 on cover page) 08CH011225

Provide the requested information in subsections 13 through 18 of Attachment A for each parcel of real property being reported. Use a separate sheet to report information on each parcel of real property under the Federal financial assistance award identified in section 2. If a section does not apply, enter "N/A." Below is a summary of the required information to be provided for each subsection of Attachment A.

13. Period of Federal Interest (MM/DD/YYYY): From: To:					
Type of Federal Interest					
Acquisition Renovation Construction Government Furnished Property					
14a. Real Property Name:					
Description of Real Property:					
14b. Address of Real Property (legal description and complete address including zoning information):					
Legal description					
Address Line 1		Address Line 2			
Address Line 3		City	State	Zip Code	Zip Ext.
County/Parish		CountryUSA			
GPS Location (Latitude)		GPS Location (Longitude)		Not Verified	
Additional zoning information					
14c. Land Acreage or Square Units:			14d. Gross and Usable Square Footage/Meters (i.e., of building, house, etc.):		
Enter Amount:0			Enter Amounts: Gross0		Usable0
Select Units:			Select Units:		
14e. Real Property Ownership Type(s):					
0 A. Owned		0 B. Co-Owned		0 C. Fee Simple	
0 D. Corporate		0 E. Joint Tenancy		0 F. Partnership	
0 G. Limited Liability Partnership		0 H. Co-Operative		0 I. Government Furnished Property	
0 J. Other (Describe)					
14f. Real Property Cost:\$0			Share Percentage %		
Federal Share:\$0			0.00%		
Non-Federal Share:\$0			0.00%		
Total (sum of Federal and Non-Federal Share):\$0			0.00%		
14g. Has a deed, lien, covenant, or other related documentation been recorded to establish Federal interest in real property?					
If yes(unless previously reported), describe the instrument used and enter the date and jurisdiction in which it was recorded:					
Instrument Used	Amount	Date Recorded	Jurisdiction	State	Reference Number
Additional Comments (Attach additional sheets if necessary for 14g):					
14h. Has Federally required insurance coverage been secured for this property? (See instructions for more details).					
14i. Are there any Uniform Relocation Act (URA) requirements applicable to this property?					
14j. Are there any environmental compliance requirements related to the real property?					
If yes, describe them (Attach additional sheets if necessary for 14j):					
14k. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is listed or eligible for listing in the National Register of Historic Places?					

If yes, describe the change (<i>Attach additional sheets if necessary for 14k</i>):	
15. Has a significant change occurred with the real property, or is there an anticipated change expected during the next reporting period?	
If yes, describe them (<i>Attach additional sheets if necessary for 15</i>)	
16. Real Property Disposition Status:	
A. Sold	B. Transferred to different award
C. Used other Federally sponsored project/program	D. Transferred title
E. Retained Title	F. N/A
i. If the Federal agency provided the recipient disposition instructions to sell or retain title to the real property, enter the amount of the funds owed to the Federal government:\$0	
ii. If applicable, enter the amount of any net proceeds from sale of the real property and describe how the proceeds were distributed:\$0	
iii. If the Federal agency directed the recipient to transfer title to the real property, enter the amount of funds the Federal Agency owes:\$0	
17. Indicate the cumulative energy consumption for the previous 12 months:	
A. Electric (<i>kWh</i>) or (<i>Btu</i>) B. Petroleum (<i>Gal</i>) C. Natural Gas (<i>cu ft</i>)	
<i>Other (Specify)</i>	
18. Remarks (<i>attach additional sheets if necessary</i>):	
We have no property.	